

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216518655				
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: Graef-USA Inc.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: WI</p> </div> <div style="width: 35%;"> <p>DUE DATE: 5/31/2016</p> <p>SCC ID NO: F1508904</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>750,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMMON	750,000
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COMMON	750,000					
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 125 S 84TH ST. SUITE 401</p> <p style="text-align: center;">CITY/ST/ZIP: MILWAUKEE, WI 53214</p>						
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: JOHN H KISSINGER TITLE: PRESIDENT ADDRESS: 125 S 84TH ST. SUITE 401 CITY/ST/ZIP/CO: MILWAUKEE, WI 53214 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: JOHN H KISSINGER TITLE: PRESIDENT ADDRESS: 125 S 84TH ST. SUITE 401 CITY/ST/ZIP/CO: MILWAUKEE, WI 53214	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR	
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LORI ROSENTHAL VP/ASST. TREAS 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PAUL R EIRING VICE PRESIDENT 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SCOTT HINRICHS VICE PRESIDENT 1059 MAITLAND CENTER COMMONS BLVD. MAITLAND, FL 32751	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL J LEFEBVRE VICE PRESIDENT 1150 SPRINGHURST DRIVE, SUITE 201 GREEN BAY, WI 54304-5950	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOSEPH J SCHULLER VICE PRESIDENT 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TERRY WESTFAHL VICE PRESIDENT 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD M. BUB CHAIRMAN 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KENNETH E GREBE SECRETARY 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TIM ROBINSON CFO 125 S 84TH ST. SUITE 401 MILWAUKEE, WI 53214	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ JOHN H KISSINGER	JOHN H KISSINGER, PRESIDENT	5/18/2016	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			